

# CRIMINAL JUSTICE COMMITTEE



301 N. Main St. Adrian, MI 49221

p: 517-264-4508 | f: 517-264-4512

lenawee.mi.us

## MEMBERS

Terry Collins, John Lapham, Karol "KZ" Bolton

## MEETING LOCATION

Via ZOOM

**Minutes:** Thursday, March 4, 2021 – 10:01 a.m.

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**Present:** Commissioners Collins, Bolton, Lapham, and Stimpson

**Also Present:** Sheriff Bevier, Captain J. Pifer, Rebecca Borton, Scott Holtz, Dr. Cassin, Shannon Elliott, Kim Murphy, and Dmitriy Shapiro (The Daily Telegram)

### I. Approval of Minutes

*Motion by Bolton, seconded by Lapham, to approve the minutes of the February 4, 2021 meeting. Motion carried.*

### II. Finance Reports

Deputy Administrator Murphy reviewed the finance report. The current cash balance is approximately \$102,000; the majority of the funds are located in the Cameras & Equipment project, which has a current cash balance of \$89,715.

### III. Sheriff's report

Sheriff Bevier provided a report of activities from the Sheriff's Office. Two police protection service contracts were submitted for approval.

*Motion by Bolton, seconded by Lapham, to recommend approve of the Sheriff service contracts and designate contracts . Motion carried.*

Sheriff Bevier noted that funding of the handgun transition project will come out of the cameras and equipment line item; however, any revenues generated will be returned. He anticipates the transition to be completed within the next couple of months.

There is a resolution being circulated in opposition to the FCC's attempts to regulate 911 funds; which would affect our radio systems. Sheriff Bevier will forward a sample resolution to the Administrator's Office for the Board of Commissioners consideration.

Jail populations were available. There have been no early releases in 2021.

### IV. Prosecuting Attorney's report

The Prosecuting Attorney's report was available.

### V. Public Defender's report

There was nothing to report from the Public Defender's Office.

**VI. Emergency Management report**

The Emergency Management report was available for review.

Craig Tanis reported from the fairgrounds. He said that approximately 200 people an hour are being vaccinated but the clinic could handle up to 400 per hour if enough vaccine was available.

He also stressed that this has been a team effort and acknowledged several departments including Building and Grounds, IT, Department on Aging, local EMS, Fair Board, Admin Office, Sheriff's Office, and many volunteers for their help.

**VII. Medical Examiner report**

The Medical Examiner's report was available. Dr. Cassin reviewed the current trend and pointed out that the numbers are clearly ahead of last year's already.

**VIII. Courts**

There was nothing to report from the Courts.

**IX. Other Business**

Deputy Administrator Murphy also commended the efforts being taken by personnel and volunteers on the vaccination clinic. She added that there is a place on the website for volunteers to sign up to help.

**X. Adjournment**

*Motion by Bolton, seconded by Lapham, to adjourn the meeting at 10:25 a.m. Motion carried.*