

# ACCOUNTS PAYABLE COMMITTEE

**Martin D. Marshall**  
*County Administrator*

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## MEMBERS

*David Stimpson, Ralph Tillotson, Martin Marshall*

## MEETING LOCATION

Committee Room, 2<sup>nd</sup> Floor  
Annex Building, 113 W. Front Street, Adrian, MI

**Agenda:** Thursday, November 18, 2021 – 10:00 a.m.

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- I. **Approval of minutes:** November 4, 2021
- II. **Review and approve accounts payable vouchers**
- III. **Other business**
- IV. **Adjournment**