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**ADMINISTRATOR'S OFFICE**  
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**HUMAN SERVICES COMMITTEE**

*Jim Driskill, Chair - Chris Wittenbach, Vice Chair*

*Dawn Bales, Member*

\*Action request

**MEETING LOCATION**

CHAMBER Room, 2<sup>nd</sup> Floor

Old Courthouse, 301 N. Main Street, Adrian, MI

**Addition to agenda\*\***

**AGENDA**

**WEDNESDAY, APRIL 11, 2018 - 10:00 A.M.**

- I. APPROVAL OF MINUTES** – February 14, 2018
- II. DEPARTMENT HIGHLIGHTS**
- III. UPDATES / OTHER BUSINESS**
  - A. Legislative Dinner (5/30 & 11/29)
  - B. Commissioner Scholarship
- IV. PLAN OBJECTIVES**
  - A. County employee wellness programs
- V. ADJOURNMENT**